



NOTICE OF MEETING
MURRAY CITY PLANNING COMMISSION
5025 South State Street
MURRAY, UTAH 84107

Meeting Date: May 7, 2015
Meeting Place: Murray City Municipal Council Chambers
Staff meeting: 6:00 p.m. (Conference Room, Public Welcome)
The Staff Review Meeting purpose is to briefly review the agenda items and answer questions.
Meeting Time: 6:30 p.m.

AGENDA:

BUSINESS ITEM:

1. Approval of Minutes
2. Conflict of Interest
3. Approval of Findings of Fact

MAJOR HOME OCCUPATION

4. FOXPAWS Project Number: 15-35
6312 South Haven Oaks Place
Home Occupation Business with Employees
5. BOSEN BEAUTY Project Number: 15-37
5603 South Allendale Drive
Beauty Services

CONDITIONAL USE PERMITS

6. SECURITY NATIONAL PARK Project Number: 15-33
5300 South Green Street, 5278 South Pinemont Drive, Parcel
Numbers 2112327015, 2112376016, 2112376018, 2112376017,
2112376014, 2112376015
New Office Building and Parking Structure
7. SPECTRUM WIRELESS SOLUTIONS Project Number: 15-36
79 West 4500 South #4
Contract Construction Telecommunications Business
8. PARRA UNDERGROUND Project Number: 15-38
5650 South 300 West #5
Communications Contractor

9. MACY'S / FASHION PLACE NORTH EXPANSION Project Number: 15-42
6185 & 6191 South State Street
Retail Store Addition
10. MADRONA Project Number 15:44
684 East Annaston Place
Residential Attached Signs
11. IRON HORSE CONCRETE Project Number 15-49
411, 421 & 423 West Winchester Street
New Office/Warehouse Building
12. RECOVERY WAYS Project Number 15-50
4874 South Commerce Drive
New Rehab Facility
13. CASTLE OF CHAOS Project Number 15-51
4284 South Commerce Drive
Haunted House
14. MURRAY CROSSING Project Number: 15-40
5059-5075 South Commerce Drive, 248 West Vine Street
High Rise Apartments and Commercial Uses

SUBDIVISION REVIEW

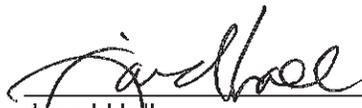
15. MURRAY CROSSING Project Number: 15-41
5059-5075 South Commerce Drive, 248 West Vine Street
Subdivision
16. ALPINE GARDENS SUBDIVISION Project Number: 15-39
5308 South Montrose Street, 5313 South Alpine Drive
Amending Lots 51 & 64 to Create a New Lot

OTHER BUSINESS

No agenda will begin after 10:00 p.m. without a unanimous vote of the Commission.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TTY is Relay Utah at #711.

On the 21st day of April, 2015, before 5:00 p.m. a copy of the foregoing Notice of Meeting was posted in accordance with Section 10-9a-201 through 209, U.C.A. A copy of this notice was also posted on Murray City's internet website www.murray.utah.gov



Jared Hall
Community Development Manager