



**MURRAY**  
CITY COUNCIL

**NOTICE OF MEETING**  
**MURRAY CITY MUNICIPAL COUNCIL**

**PUBLIC NOTICE IS HEREBY GIVEN** that there will be a meeting of the Murray City Municipal Council on Tuesday, November 21, 2017, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:45 p.m. **Committee of the Whole:** To be held in Conference Room #107  
Diane Turner conducting.

**1. Approval of Minutes**

1.1 Committee of the Whole – October 3, 2017

**2. Discussion Items**

2.1 Wasatch Front Waste & Recycling District Fee Increase – Pam Roberts  
(15 minutes)

2.2 Murray City Municipal Building Authority – Frank Nakamura (6:00 p.m. –  
15 minutes)

**3. Announcements**

**4. Adjournment**

6:30 p.m. **Council Meeting:** To be held in the Council Chambers  
Diane Turner conducting.

The Council Meeting may be viewed live on the internet at <http://murraycitylive.com/>

**5. Opening Ceremonies**

5.1 Pledge of Allegiance

5.2 Approval of Minutes  
5.2.1 None scheduled.

5.3 Special Recognition

5.3.1 Murray City Council Employee of the Month, **Captain Scott White, Fire Department.** (Brett Hales & Chief Rodriguez presenting.)

**6. Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)

**7. Consent Agenda**

7.1 None scheduled.

**8. Public Hearings**

8.1 Public Hearing

8.1.1 Staff and sponsor presentations, and public comment prior to Council action on the following matter:

Consider an ordinance amending Chapters 13.08, 13.12, 13.16, 13.24, 13.28, 13.30, 13.32, 13.44, 13.48, and 13.52 of the City Code related to Public Services including waste water fees in the Murray City service area. (Frank Nakamura presenting.)

8.1.2 Council consideration of the above matter.

**9. Unfinished Business**

9.1 None scheduled.

**10. New Business**

10.1 Consider a resolution of the Murray City Municipal Council authorizing the issuance and sale of not more than \$5,800,000 aggregate principal amount of Sales Tax Revenue Bonds. (Danyce Steck presenting.)

10.2 Consider a resolution approving an Interlocal Cooperation Agreement between the City, the Utah Community Action Head Start Program and Murray City School District to lease City property. (Doug Hill presenting.)

10.3 Consider a resolution approving an Interlocal Cooperation Agreement between the City and Salt Lake County for the purpose of cost sharing for the 2017-2022 UPDES Media Campaign. (Doug Hill presenting.)

**11. Mayor**

11.1 Report

11.2 Questions of the Mayor

**12. Adjournment**

**NOTICE**

Supporting materials are available for inspection in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.

**SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.**

**Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.**

On Friday, November 17, 2017, at 2:15 p.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez  
Council Administrator  
Murray City Municipal Council