



MURRAY
CITY COUNCIL

NOTICE OF MEETING
MURRAY CITY MUNICIPAL COUNCIL

PUBLIC NOTICE IS HEREBY GIVEN that there will be a meeting of the Murray City Municipal Council on Tuesday, July 21, 2015, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:50 p.m. **Budget and Finance Committee:** To be held in the Conference Room #107
Jim Brass conducting.

1. **Approval of Minutes**

1.1 Budget & Finance Committee Meeting – May 21, 2015

2. **Adjournment**

5:50 p.m. **Committee of the Whole:** To be held in Conference Room #107
Blair Camp conducting.

3. **Approval of Minutes**

3.1 None scheduled.

4. **Discussion Items**

4.1 Road Construction Projects for Fiscal Year 2016 – Doug Hill (10 minutes)

4.2 Conceptual Plans for Murray Park Pavilions – Doug Hill (10 minutes)

4.3 National League of Cities Conference Discussion – Blair Camp (10 minutes)

5. **Announcements**

6. **Adjournment**

6:30 p.m. **Council Meeting:** To be held in the Council Chambers
Blair Camp conducting.

7. **Opening Ceremonies**

7.1 Pledge of Allegiance

7.2 Approval of Minutes

7.2.1 July 7, 2015

7.3 Special Recognition

7.3.1 Murray City Council **Employee of the Month, Tom Harvey**,
Engineering – Senior Utility Planner, Power Department. (Blaine Haacke and Brett Hales presenting.)

8. **Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)
9. **Consent Agenda**
 - 9.1 None scheduled.
10. **Public Hearings**
 - 10.1 None scheduled.
11. **Unfinished Business**
 - 11.1 None scheduled.
12. **New Business**
 - 12.1 Consider a resolution approving an agreement between Murray City ("City") and the Redevelopment Agency of Murray City ("RDA") for the construction and maintenance by the City of pickleball courts on RDA property located at 166 East Myrtle Avenue. (Tim Tingey presenting.)
 - 12.2 Consider a resolution authorizing the execution of an Interlocal Cooperation Agreement between Unified Police Department of Greater Salt Lake ("UPD") and Murray City ("City") for major traffic collision investigations. (Craig Burnett presenting.)
 - 12.3 Consider acknowledgement of official notification of the Police Department intent to apply for the 2015 Edward Byrne Memorial Justice Assistance Grant. (Craig Burnett presenting.)
13. **Mayor**
 - 13.1 Report
 - 13.2 Questions of the Mayor
14. **Adjournment**

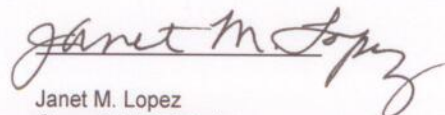
NOTICE

Supporting materials are available for inspection after July 17, 2015, in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Thursday, July 17, 2014, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder and also sent to them by facsimile copy. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez
Council Administrator
Murray City Municipal Council