



**MURRAY**  
CITY COUNCIL

**NOTICE OF MEETING**  
**MURRAY CITY MUNICIPAL COUNCIL**

**PUBLIC NOTICE IS HEREBY GIVEN** that there will be a meeting of the Murray City Municipal Council on Tuesday, September 1, 2015, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:45 p.m. **Committee of the Whole:** To be held in Conference Room #107  
Blair Camp conducting.

**1. Approval of Minutes**

1.1 Committee of the Whole – August 4, 2015

**2. Business Items**

2.1 Update on Valley Emergency Communications Center – Blair Camp and John Morgan presenting. (30 minutes)

**3. Announcements**

**4. Adjournment**

6:30 p.m. **Council Meeting:** To be held in the Council Chambers  
Diane Turner conducting.

**5. Opening Ceremonies**

5.1 Pledge of Allegiance

5.2 Approval of Minutes

5.2.1 Council Meeting – August 18, 2015

5.3 Special Recognition

5.3.1 Consider a Joint Resolution of the Mayor and Municipal Council of Murray City, Utah declaring September 13 – 19, 2015, as “Public Power Week.” (Matt Youngs presenting.)

5.3.2 Consider a Joint Resolution of the Mayor and Municipal Council of Murray City, Utah in support and recognition of September 2015 as National Childhood Cancer Awareness Month. (Jim Brass & Mayor Eyre presenting.)

**6. Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)

**7. Consent Agenda**

7.1 None scheduled.

**8. Public Hearings**

8.1 None scheduled.

**9. Unfinished Business**

9.1 None scheduled.

**10. New Business**

10.1 Consider a resolution approving an Interlocal Agreement between the City and the State of Utah, Department of Heritage and Arts for receipt of grant funds that would assist in funding a repertory dance theatre performance. (Doug Hill presenting.)

10.2 Consider a resolution approving an Interlocal Cooperation Agreement between the City and Salt Lake County ("County") to receive funds from the County to pay for highway construction, reconstruction, or maintenance projects or the enforcement of state motor vehicle and traffic laws in the City. (Doug Hill presenting.)

10.3 Consider a resolution approving changes to the "Second Amendatory Power Sales Contract" with the Intermountain Power Agency. (Blaine Haacke presenting.)

**11. Mayor**

11.1 Report

11.2 Questions of the Mayor

**12. Adjournment**

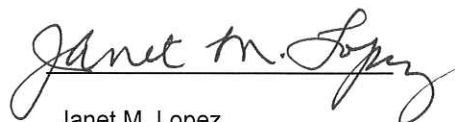
**NOTICE**

Supporting materials are available for inspection after August 28, 2015, in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.

**SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.**

**Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.**

On Friday, August 28, 2015, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder and also sent to them by facsimile copy. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez  
Council Administrator  
Murray City Municipal Council