



**MURRAY**  
CITY COUNCIL

**NOTICE OF MEETING**  
**MURRAY CITY MUNICIPAL COUNCIL**

**PUBLIC NOTICE IS HEREBY GIVEN** that there will be a meeting of the Murray City Municipal Council on Tuesday, October 3, 2017, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:45 p.m. **Committee of the Whole:** To be held in Conference Room #107  
Diane Turner conducting.

**1. Approval of Minutes**

- 1.1 Committee of the Whole – July 18, 2017
- 1.2 Committee of the Whole – August 1, 2017

**2. Discussion Items**

- 2.1 Bingham Junction Stormwater Detention Area – Doug Hill (15 minutes)
- 2.2 Text Amendment to the Murray City Center District Ordinance – Tim Tingey (15 minutes)
- 2.3 Appointments for Council Representation
  - 2.3.1 Business Enhancement Committee
  - 2.3.2 Chamber of Commerce Board

**3. Announcements**

**4. Adjournment**

6:30 p.m. **Council Meeting:** To be held in the Council Chambers  
Jim Brass conducting.

The Council Meeting may be viewed live on the internet at <http://murraycitylive.com/>

**5. Opening Ceremonies**

- 5.1 Pledge of Allegiance
- 5.2 Approval of Minutes
  - 5.2.1 Council Meeting – September 5, 2017
  - 5.2.2 Special Meeting – September 19, 2017
- 5.3 Special Recognition
  - 5.3.1 Consider a Joint Resolution of the Mayor and Municipal Council of Murray City, Utah declaring October 8 – 14, 2017 as **Fire Prevention Week**. (Mayor Camp, Chief Rodriguez and Mike Dykman presenting.)

5.3.2 Consider a Joint Resolution of the Mayor and Municipal Council of Murray City, Utah declaring October 16 – 20, 2017 as **Substance Abuse and Violence Prevention Campaign: Your Future is Key, So Stay Drug-Free!** (Mayor Camp and Deb Ashton presenting.)

6. **Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)

7. **Consent Agenda**  
7.1 None scheduled.

8. **Public Hearings**  
8.1 None scheduled.

9. **Unfinished Business**  
9.1 None scheduled.

10. **New Business**

10.1 Consider a resolution approving the Mayor's appointment of D. Blair Camp as the City's representative to the Utah Telecommunication Open Infrastructure Agency (UTOPIA). (Mayor Camp presenting.)

10.2 Consider a resolution approving an Interlocal Cooperation Agreement between the City and Salt Lake County ("County") to provide for up to \$132,590 of the County Transportation Funds to be used to reimburse the City for certain costs incurred to construct a bike lane on City roads. (Doug Hill presenting.)

10.3 Consider a resolution approving an Interlocal Cooperation Agreement between the City and Midvale City to work cooperatively with regard to stormwater detention in the Bingham Junction Detention Area. (Doug Hill presenting.)

11. **Mayor**

11.1 Report  
11.2 Questions of the Mayor

12. **Adjournment**

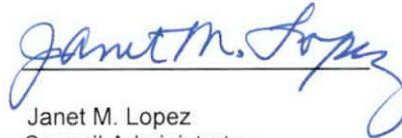
NOTICE

Supporting materials are available for inspection in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, September 29, 2017, at 9:30 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez  
Council Administrator  
Murray City Municipal Council