



**NOTICE OF MEETING**  
**MURRAY CITY PLANNING COMMISSION**  
5025 South State Street  
MURRAY, UTAH 84107

Meeting Date: August 16, 2018  
Meeting Place: Murray City Municipal Council Chambers  
Staff meeting: 6:00 p.m. (Conference Room, Public Welcome)  
The Staff Review Meeting purpose is to briefly review the agenda items and answer questions.  
Meeting Time: 6:30 p.m.

**AGENDA:**

**BUSINESS ITEM:**

1. Approval of Minutes
2. Conflict of Interest
3. Approval of Findings of Fact

**CERTIFICATE OF APPROPRIATENESS**

4. OSKI LLC Project #18-58  
134-140 East 4800 South  
Exterior and Interior Renovation to Building and Parking Lot Layout

**CONDITIONAL USE PERMIT**

5. MOUNTAIN WEST CDL Project #18-95  
4700 South 900 East #8  
Commercial Truck Driving School
6. MUNCHKIN UNIVERSITY Project #18-96  
5099 South Germana Place  
Pre-School for up to 12 children
7. OJEDAS AUTO LLC Project #18-97  
4644 South 160 West  
Auto Sales
8. JAY & MONICA BOLLWINKEL Project #18-100  
1202 West Murray Bluffs Court  
Accessory Dwelling Unit

## OTHER BUSINESS

No agenda will begin after 10:00 p.m. without a unanimous vote of the Commission.

Special accommodations for the hearing or visually impaired will be upon a request to the office of the Murray City Recorder (801-264-2660). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Commission members may participate in the meeting via telephonic communication. If a Commission member does participate via telephonic communication, the Commission member will be on speaker phone. The speaker phone will be amplified so that the other Commission members and all other person present in the conference room will be able to hear all discussions.

On the 31<sup>st</sup> day of July 2018, before 5:00 p.m. a copy of the foregoing Notice of Meeting was posted in accordance with Section 10-9a-201 through 209, U.C.A. A copy of this notice was also posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov)



Jared Hall  
Community Development Supervisor