



# Murray City Municipal Council

## Meeting Results

November 12, 2019

Murray City Center

5025 South State Street, Murray, Utah 84107

### 6:40 p.m. City Council Meeting

City Council Chambers

Jim Brass conducting

#### **Council Members in Attendance**

Dave Nicponski, Chair	District #1
Dale Cox, Vice Chair	District #2
Jim Brass	District #3
Diane Turner	District #4
Brett Hales	District #5

#### **Opening Ceremonies**

Call to Order

Pledge of Allegiance

#### **Approval of Minutes**

Council Meeting – October 1, 2019

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(Minutes approved; voice vote, all “ayes.”)

#### **Special Recognition**

1. Miss Murray 2019 Savannah Angle - Wrap Up Report.
2. Introduction of Miss Murray 2020 Sarah Nelson.

**Citizen Comments** – Comments will be limited to three minutes.

#### **Consent Agenda**

1. Consider confirmation of the Mayor’s appointment of Matt Jacobson to the Arts Advisory Board for a two-year term to expire January 15, 2022.
2. Consider confirmation of the Mayor’s appointment of to the History Advisory Board for a three-year term to expire August 1, 2022.

(Consent Agenda approved; vote 5-0)

#### **Public Hearing**

1. Consider an ordinance amending Sections 17.92.090, 17.96.090, 17.100.090, 17.104.090, 17.108.090, 17.112.090, 17.116.060, 17.120.060, 17.124.060 and 17.128.060 of the Murray City Municipal Code relating to accessory structure height in residential zoning districts.

(Ordinance approved; vote 5-0)

#### **Business Items**

1. Consider a resolution approving Amendment One to the 2004 Interlocal Cooperation

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Agreement between the City ("City") and Salt Lake County ("County") regarding the sharing of costs for lifeguards at the Murray High School Swimming Pool. Doug Hill presenting.

[\(Resolution approved; vote 5-0\)](#)

2. Consider a resolution approving an Interlocal Cooperation Agreement between Murray City Corporation ("City"), Utah Department of Transportation ("UDOT") and Murray City School District ("District") for pedestrian bridge demolition.

[\(Resolution approved; vote 5-0\)](#)

3. Consider a resolution adopting the Regular Meeting Schedule for calendar year 2020.

[\(Resolution approved; vote 5-0\)](#)

## **Mayor's Report and Questions**

## **Adjournment**