



NOTICE OF MEETING
MURRAY CITY MUNICIPAL COUNCIL

PUBLIC NOTICE IS HEREBY GIVEN that there will be a meeting of the Murray City Municipal Council on Tuesday, November 10, 2009, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:30 p.m. **Committee of the Whole:** To be held in the Conference Room (Room #107)

1. Approval of Minutes

- 1.1 October 6, 2009
- 1.2 October 20, 2009

2. Business Items

- 2.1 Blueprint Jordan River Committee Update - Doug Hill
- 2.2 Taylorsville/Murray Transit Alternatives Analysis - Tim Tingey
- 2.3 Discussion regarding a potential agreement between Murray City and the Coalition for Animals implementing a Trap, Neuter and Release Program - Pete Fondaco and Ana Arantes

3. Internal Council Business

- 3.1 Staff Report

4. Adjournment

6:30 p.m. **Council Meeting:** To be held in the Council Chambers

5. Opening Ceremonies

- 5.1 Pledge of Allegiance
- 5.2 Approval of Minutes
- 5.3 Special Recognition
 - 5.3.1 Consider swearing-in new Murray City Fire Department personnel as follows: Paramedics - John Tani, Jeff Puls, Dave Adams, Zac Carney, Jake Christensen, Keith Hawkes, Matt Jamieson, and Firefighter - Colby Atkinson.

6. **Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)
7. **Consent Agenda**
 - 7.1 None scheduled.
8. **Public Hearings**
 - 8.1 None scheduled.
9. **Unfinished Business**
 - 9.1 None scheduled.
10. **New Business**
 - 10.1 Consider a Resolution approving the Murray City Water Master Plan dated September 2009, prepared for the City by Bowen, Collins & Associates. (Doug Hill presenting)
 - 10.2 Consider a Resolution approving the Murray City Wastewater Collection System Master Plan dated October 2009, prepared for the City by Hansen, Allen & Luce. (Doug Hill presenting)
 - 10.3 Consider a Resolution approving an Interlocal Cooperation Agreement between the City, Salt Lake County ("County") and the State of Utah Department of Transportation ("UDOT") regarding receipt of federal funds for improvements to Big Cottonwood Bridge at 4220 South Main Street. (Doug Hill presenting)
11. **Mayor**
 - 11.1 Report
 - 11.2 Questions of the Mayor
12. **Adjournment**

NOTICE

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 264-2506.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, October 30, 2009, at 10:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder and also sent to them by facsimile copy. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov> .

Janet M. Lopez
Office Administrator
Murray City Municipal Council