



NOTICE OF MEETING
MURRAY CITY MUNICIPAL COUNCIL

PUBLIC NOTICE IS HEREBY GIVEN that there will be a meeting of the Murray City Municipal Council on Tuesday, October 5, 2010, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:00 p.m. **Committee of the Whole:** To be held in the Conference Room (Room #107)

1. **Approval of Minutes**
 - 1.1 None scheduled.
2. **Business Items**
 - 2.1 Discussion of Waste Water Rate Study and Recommendations - (Doug Hill and Shaun Pigott presenting.) (45 minutes)
 - 2.2 Committee and Board Reports (45 minutes)
3. **Internal Council Business**
 - 3.1 Staff Report
4. **Adjournment**

6:30 p.m. **Council Meeting:** To be held in the Council Chambers

5. **Opening Ceremonies**
 - 5.1 Pledge of Allegiance
 - 5.2 Approval of Minutes
 - 5.2.1 Council Meeting - August 31, 2010
 - 5.3 Special Recognition
 - 5.3.1 Murray City's 26th Annual Beautification Awards for 2010. (Mayor Snarr and Jim Hendrickson presenting.)
 - 5.3.2 Consider a Joint Resolution of the Mayor and Municipal Council of Murray City, Utah declaring October 18 - 22, 2010 as "Ribbon Week" - Safe and Healthy Community Proclamation - "I Can Make a Difference!" (Mayor Snarr and Deb Ashton presenting.)

- 5.3.3 Introduction and Swearing-In of the Murray Youth Chamber of Commerce/City Council for 2010-2011.(Mayor Snarr and Sheri VanBibber presenting.)
- 5.3.4 Consider a Joint Resolution of the Mayor and the Municipal Council of Murray City, Utah declaring October 3 - 9, 2010 as "Fire Prevention Week." (Phil Roberts presenting.)
- 6. **Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)
- 7. **Consent Agenda**
 - 7.1 None scheduled.
- 8. **Public Hearings**
 - 8.1 Approximately 6:30 p.m.
 - 8.1.1 Staff and sponsor presentations, and public comment prior to Council action on the following matter:

Consider an Ordinance Amending the Budget of the General Fund for Fiscal Year 2010-2011. (Pat Wilson presenting.)
 - 8.1.2 Council consideration of the above matter to follow Public Hearing.
- 9. **Unfinished Business**
 - 9.1 None scheduled.
- 10. **New Business**
 - 10.1 None scheduled.
- 11. **Mayor**
 - 11.1 Report
 - 11.2 Questions of the Mayor
- 12. **Adjournment**

NOTICE

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 264-2506.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Monday, October 4, 2010, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder and also sent to them by facsimile copy. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov>.

Janet M. Lopez
Office Administrator
Murray City Municipal Council
