

ORDINANCE NO. 22-32

AN ORDINANCE RELATING TO LAND USE; AMENDS THE ZONING MAP FOR THE PROPERTY LOCATED AT 64 AND 72 WEST WOODROW STREET, MURRAY CITY, UTAH FROM G-O (GENERAL OFFICE) TO R-1-8 (RESIDENTIAL LOW DENSITY)

BE IT ENACTED BY THE MURRAY CITY MUNICIPAL COUNCIL AS FOLLOWS:

WHEREAS, the owner of the real property located at 64 and 72 West Woodrow Street, Murray, Utah, has requested a proposed amendment to the zoning map to designate the property in an R-1-8 (Residential Low Density) zone district; and

WHEREAS, it appearing that said matter has been given full and complete consideration by the City Planning and Zoning Commission; and

WHEREAS, it appearing to be in the best interest of the City and the inhabitants thereof that the proposed amendment of the zoning map be approved.

NOW, THEREFORE, BE IT ENACTED:

Section 1. That the Zoning Map and the zone district designation be amended for the following described property located at 64 and 72 West Woodrow Street, Murray, Salt Lake County, Utah from the G-O (General Office) zone district to the R-1-8 (Low Density Single Family) zone district:

Parcel 1

The land hereinafter referred to is situated in the City of Murray, County of Salt Lake, State of UT, and is described as follows:

Commencing 43.6 rods West and 28.8 rods North and North 82° East 166.9 feet from the Southeast corner of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 8° East 8.8 rods, thence South 82° West 67.4 feet; thence North 8° West 8.8 rods; thence North 82° East 67.4 feet to the point of beginning. Less and Excepting a portion of Salt Lake County Parcel Number 21-12-480-020, which lies within the Southeast quarter of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian, being more particularly described as follows: Beginning at the Northwesterly corner of said parcel, which point is described as 43.6 rods (719.40 feet) West and 28.8 rods (475.20 feet) North and 99.5 feet North 82°00'00" East from the Southeast corner of said Section 12; and running thence North 82°00'00" East 31.98 feet, more or less, along the Northerly line of said parcel to the Easterly line of that parcel described in Book 8626 at Page 7406 in the Office of the Salt Lake County Recorder; thence South 08°45'45" West 2.82 feet along said line to a line which runs 10.00 feet South of and parallel with an existing back of curb; thence South 82°24'00" West 32.02 feet, more or less, along said line to the Westerly line of said Parcel No. 21.12.480.020; thence North 08°00'00" West 2.60 feet along said line to the point of beginning.

APN: 21-12-480-040-0000

Parcel 2:

The land hereinafter referred to is situated in the City of Murray, County of Salt Lake, State of UT, and is described as follows:

Commencing at a point 29.6 rods West and 30.7 rods North from the Southeast corner of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian, the point of beginning; and running thence South 82° West 67.4 feet; thence South 8° East 8.8 rods; thence North 82° East 67.4 feet; thence North 8° West 8.8 rods to the place of beginning.

APN: 21-12-480-021-0000

The Land described herein also known by the street address of:

72 West Woodrow Street, Murray, UT 84107

64 West Woodrow Street, Murray, UT 84107

Section 2. This Ordinance shall take effect upon the first publication and filing of copy thereof in the office of the City Recorder.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this 4th day of October, 2022.

MURRAY CITY MUNICIPAL COUNCIL

Kat Martinez

Kat Martinez, Chair

ATTEST:

Brooke Smith

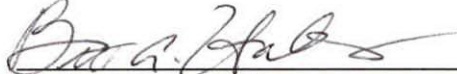
~~Brooke Smith, City Recorder~~

Laura Bown, Deputy City Recorder

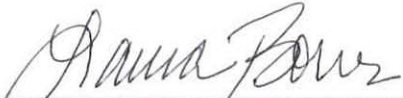
Transmitted to the Office of the Mayor of Murray City on the 12 day of October, 2022.

MAYOR'S ACTION: Approved

DATED this 12 day of October, 2022.


Brett A. Hales, Mayor

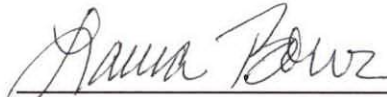
ATTEST:


Brooke Smith, City Recorder *Laura Boun, Deputy City Recorder*



CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance was published according to law on the 13
day of October, 2022.


Brooke Smith, City Recorder *Laura Boun, Deputy City Recorder*