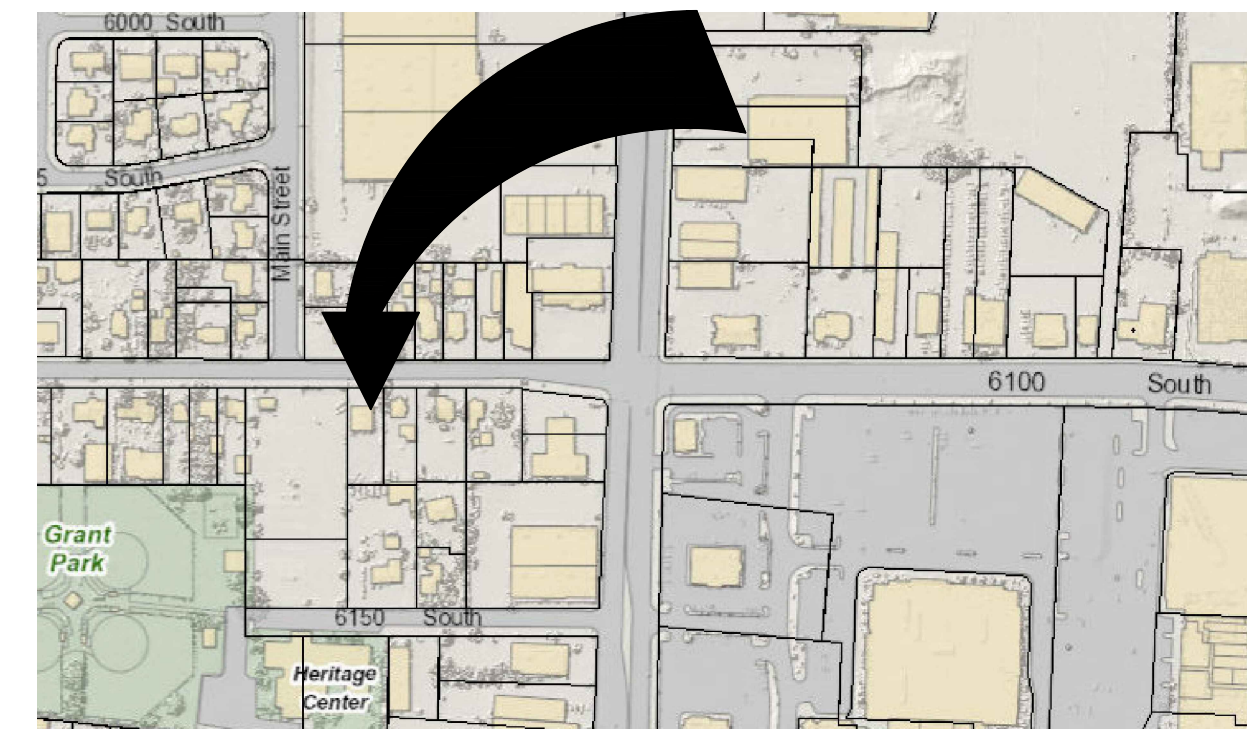
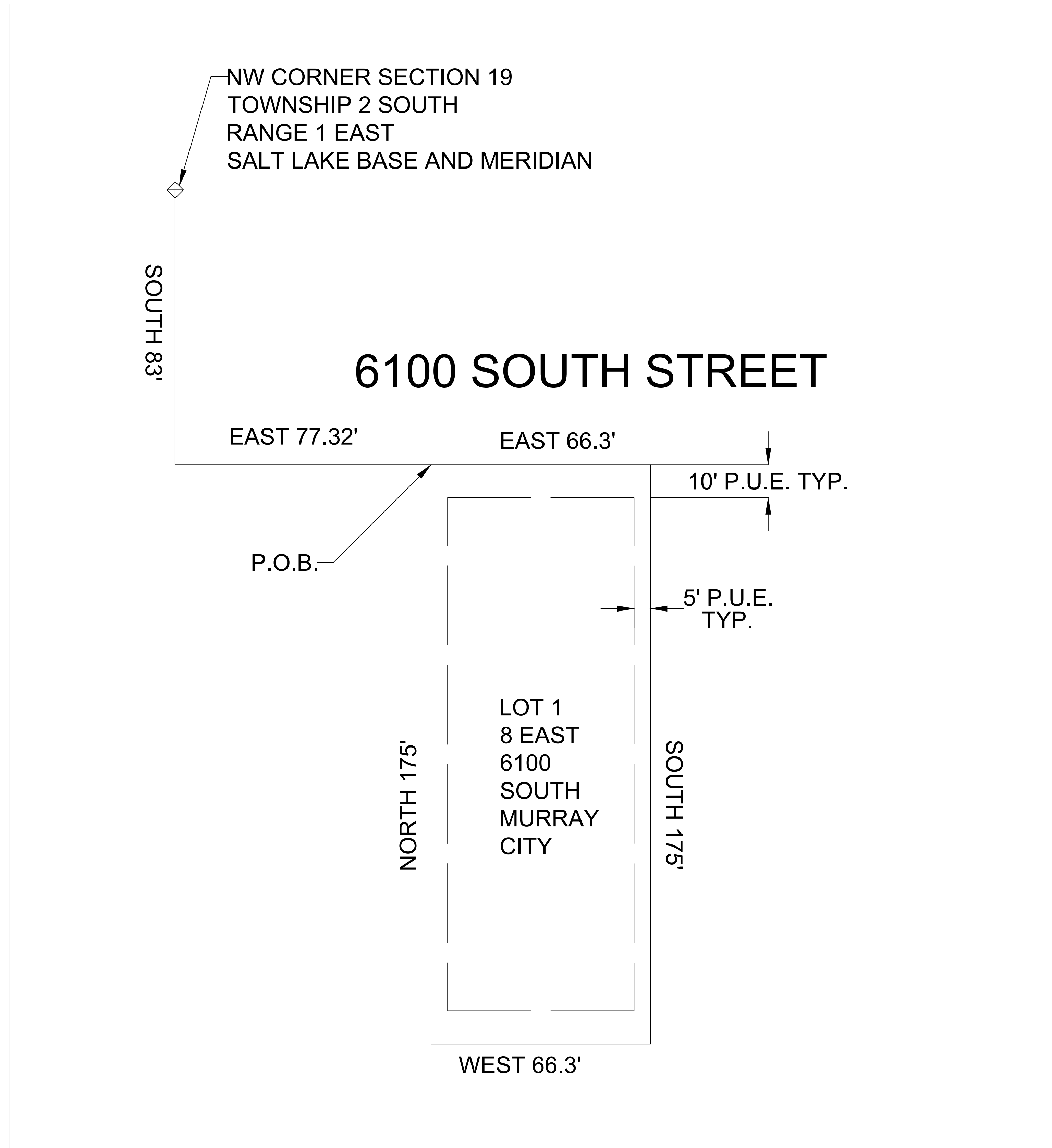
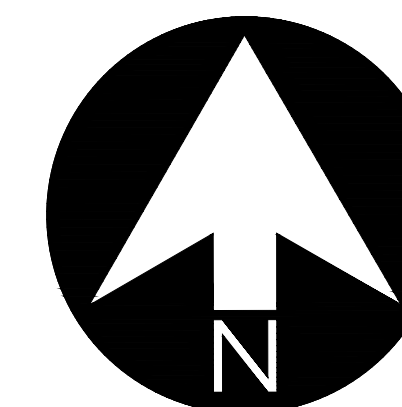


PLAT TITLE

LOCATED IN THE NORTHWEST CORNER OF SECTION 19
TOWNSHIP 2 SOUTH RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN



VICINITY MAP



UTILITY NOTE:

PUBLIC UTILITIES, INCLUDING ELECTRIC, NATURAL GAS, CABLE T.V., WATER METER(S), AND TELEPHONE SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE UTILITY EASEMENTS AND LOT AREA IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE EASEMENT. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE EASEMENT OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE EASEMENTS.

CONTAINED WITHIN THE EASEMENTS AND LOT AREA ARE PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES. THE INSTALLATION, OPERATION, MAINTENANCE, AND/OR REPLACEMENT OF PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE OWNERS. SUCH FACILITIES ARE NOT OFFERED TO, NOR ARE THEY ACCEPTED FOR DEDICATION BY, MURRAY CITY.

Dominion Energy _____

Comcast _____

Century Link _____

Utopia _____

MURRAY WATER AND SEWER

APPROVED THIS _____ DAY OF _____ A.D. 20____.

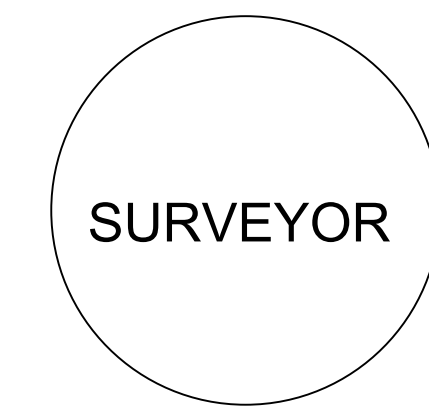
BY: _____

MURRAY CITY FIRE DEPARTMENT

APPROVED THIS _____ DAY OF _____ A.D. 20____.

BY: _____

SURVEYOR'S CERTIFICATION



BOUNDARY DESCRIPTION

COMMENCING 83 FEET SOUTH AND 77.32 FEET FROM THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE EAST 66.3 FEET; THENCE SOUTH 175.0 FEET; THENCE WEST 66.3 FEET; THENCE NORTH 175.0 FEET TO THE POINT OF BEGINNING

CONTAINS
11,602 SF OR 0.26 ACRES

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT _____ THE _____ UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOW AS

PLAT TITLE

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS AS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 20____.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } s.s.
COUNTY OF SALT LAKE

ON THE _____ DAY OF _____ A.D. 20____ PERSONALLY APPEARED BEFORE ME, _____, WHO BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED BY HIM/HER IN BEHALF OF THE SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR BOARD OF DIRECTORS, AND THAT SAID CORPORATION EXECUTED THE SAME.

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NAME, NOTARY PUBLIC COMMISSIONED IN UTAH _____

PLAT TITLE

LOCATED IN THE NORTHWEST CORNER OF SECTION 19 TOWNSHIP 2 SOUTH RANGE 1 EAST SALT LAKE BASE AND MERIDIAN

RECORDED # _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEES \$ _____
SALT LAKE COUNTY RECORDER

<p>MURRAY CITY PLANNING COMMISSION</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____ BY THE MURRAY CITY PLANNING COMMISSION.</p> <p>CHAIR, MURRAY PLANNING COMMISSION _____</p>	<p>MURRAY POWER</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____.</p> <p>BY: _____</p>	<p>MURRAY GIS</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____.</p> <p>BY: _____</p>	<p>SALT LAKE COUNTY BOARD OF HEALTH</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____.</p> <p>BY: _____</p>	<p>MURRAY CITY ENGINEER</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.</p> <p>DATE _____ MURRAY CITY ENGINEER _____</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20____.</p> <p>MURRAY CITY ATTORNEY _____</p>	<p>MURRAY CITY MAYOR</p> <p>PRESENTED TO MURRAY CITY THIS _____ DAY OF _____ A.D. 20____ AT WHICH THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p>MAYOR _____ ATTEST _____</p>
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